

**San Bernardino Associated Governments
Project Submittal Form
2004/2005 LTF, Article 3 Bicycle/Pedestrian Program**

AGENCY:	CONTACT:	PHONE:	
PROJECT NAME:			
PROJECT LOCATION MAP			
<i>Insert Project Map Here</i>			
PROJECT DESCRIPTION:			
PROJECT LENGTH:			
PROJECT TYPE			
<input type="checkbox"/>	CLASS I BIKEWAY	<input type="checkbox"/>	BIKE LOCKERS
<input type="checkbox"/>	CLASS II BIKEWAY	<input type="checkbox"/>	BIKE RACKS
<input type="checkbox"/>	CLASS III BIKEWAY..	<input type="checkbox"/>	SIDEWALKS

CHECK IF PROJECT IS:

- ☐ INCLUDED IN A CURRENTLY APPROVED ADOPTED PLAN
- ☐ WILL BE INCLUDED IN SUCH A PLAN DURING NEXT FISCAL YEAR
- ☐ MEETS CALTRANS DESIGN STANDARDS FOR BICYCLE FACILITIES (APPLIES TO BICYCLE PROJECTS)
- ☐ IS PROJECT MULTI-JURISDICTIONAL? IF SO, EXPLAIN HOW:

ACTIVITY GENERATORS – CHECK ALL ACTIVITY GENERATORS DIRECTLY SERVED BY THE PROJECT

- ☐ EMPLOYMENT CENTERS
- ☐ SCHOOLS
- ☐ SHOPPING
- ☐ PARKS AND RECREATION
- ☐ PUBLIC BUILDINGS
- ☐ OTHER (DESCRIBE):

SAFETY CONSIDERATIONS

POSTED SPEED LIMIT _____ MPH

PAVEMENT WIDTH _____ FEET

AVERAGE DAILY TRAFFIC _____

OTHER SAFETY FACTORS _____

IS THIS PROJECT A MISSING LINK?

☐

YES

☐

NO

IF YES, EXPLAIN _____

DOES THIS PROJECT LINK DIRECTLY WITH ANOTHER MODE OF TRANSPORTATION?

☐

YES

☐

NO

IF YES, EXPLAIN _____

IF YOUR AGENCY HAS OUTSTANDING PROJECTS FROM PRIOR YEARS, PLEASE GIVE THE CURRENT STATUS OF THOSE PROJECTS.

ESTIMATED PROJECT COSTS (FOR MATCHING FUND CALCULATIONS:

- | | |
|---|----------------|
| 1. PRELIMINARY ENGINEERING, PROJECT
ENGINEERING AND DESIGN COSTS | \$_____ |
| 2. RIGHT-OF-WAY COST | \$_____ |
| 3. PROJECT DEVELOPMENT COST | \$_____ |
| 4. TOTAL PROJECT COST | \$_____ |
| 5. LTF, ARTICLE 3 FUNDS REQUESTED | \$_____ |
| 6. LOCAL MATCH | \$_____ |
| 7. PERCENT LOCAL MATCH (LINE 6/LINE 4) | \$_____ |